Financial Assistance Program Application 2025 - 2026

The La Grande Swim Club has historically offered financial assistance to its members in order to promote health, fitness and the sport of swimming. Consistent with outreach programs offered by USA Swimming and Inland Empire Swimming, eligibility is based on income guidelines for the Federal Reduced School Meal Program, HUD housing assistance, Welfare assistance, or Food Stamps. Upon determination of eligibility, each swimmer will be provided with 50% support for monthly Club fees. No other discounts are applied. Monthly Club fee required of each applicant:

Green - $17.50, Bronze - $20, Silver - $22.50, Gold - $25, Platinum - $30
please note that each of these group fees can increase by decision of the LGSC Board

In addition, programs are available for 90% of cost for USA Swimming and IES registration (cost =$7.00). The monthly pool usage fees are not covered by scholarships and must be paid in full. Currently, pool usage fees are $28 for Green and Bronze and $33 for all other groups (subject to change with notice by the LGSC Board). Please contact the club Treasurer, Tonya Fenley, with specific questions regarding payment of fees at treasurer.lgsc@gmail.com

Federal income guidelines for the Free or Reduced Meal Program are:

Household Size	Annual Income	Monthly	Weekly
-1-	28,953	2,413	557
-2-	39,128	3,261	753
-3-	49,303	4,109	949
-4-	59,478	4,957	1,144
-5-	69,653	5,805	1,340
-6-	79,828	6,653	1,536
-7-	90,003	7,501	1,731
-8-	100,178	8,349	1,927
For each additional family member add:	10,175	848	196

The following information is required and will remain strictly confidential. Please complete and return form to the Treasurer before requesting scholarship/outreach status.
I qualify for one of the above programs (list): _____
Name: _____
Mailing Address: _____
_____
Phone: _____
Swimmer(s) Name:_____

I certify that all the information is true. I understand that this information is being given to support eligibility for LGSC Financial Assistance Program only.

_____   _____
Signature   Date